

# 2009 Gloucester County Fair & Carnival - August 12-16



## Ark Park

(2 miles North of Gloucester  
Court House on Route 17)

Free Parking  
& Free Shuttle

Admission Fees:

Friday, Saturday, Sunday  
\$1 Children, \$2 Adults

Wednesday & Thursday Free

## Carnival Rides & Games

Wednesday, August 12, 6:00-10 pm

Thursday, August 13, 6:00-10 pm

Friday, August 14, 6:00-10 pm

Saturday, August 15, Noon-10 pm

Sunday, August 16, 2-10 pm



## County Fair

Fair Grounds Open

Thursday 6:00 pm

Live Entertainment & Exhibits



Sponsored by:

Gloucester Fair Association, Gloucester Parks,  
Recreation & Tourism & Virginia Cooperative  
Extension Service

# Gloucester County Fair & Carnival



**PURCHASE NOW!**  
Discount Tickets  
for Carnival Rides

Ride all night for \$13, only with  
advance purchase!

Advance Sale Wristband Special  
\$13 Unlimited Rides

Purchase your advanced ticket from now  
until August 10 for \$13 from Parks,  
Recreation and Tourism, Southern States,  
Beaverdam Park, A & S Farm Supplies &  
Sporting Goods, Virginia Extension Service  
Office or Gloucester Visitor's Center.

Advanced sale wristbands can be used one  
time only during the following times:

Wednesday, August 12 - 6-10 pm  
Thursday, August 13 - 6-10 pm  
Saturday, August 15 - Noon-5 pm  
Sunday August 16 - 2-10 pm

No refunds or exchanges.  
Rain or Shine.

## WIN, WIN, WIN!

Door Prizes will be drawn each  
night Friday thru  
Sunday! Stop by the  
Bingo Tent for details  
& to sign up!



## MISS GLOUCESTER COUNTY FAIR NATURAL PAGEANT

Thursday, August 13 - 7 to 9:30 pm

For girls ages 0-18 as of August 13. Registration fee is \$15, the  
deadline to register is July 27. The rules of a Natural pageant  
are designed to showcase each girl's natural beauty. Our goal  
is for each girl to shine & show off her best qualities. Age

Divisions are: 0-23 months, 2-3, 4-5, 6-8, 9-12, 13-15, 16-18 years. Girls will be  
judged on the following: Natural Beauty, Confidence, Poise, Dress & Question for  
ages 16-18 only. For more information contact the Pageant Director Mary Boerner at  
804-693-0990 or email [mboerner@gloucesterva.info](mailto:mboerner@gloucesterva.info)

## Opening Ceremony

Thursday Night - 6:30 pm

## “Keeping Gloucester Green”

is the theme of the  
2009 Gloucester County Fair.  
Join us as the Clean Community  
Committee & coordinator,  
Lorna Frazier-Lindsey  
are recognized for their efforts to  
keep Gloucester Clean & Green.



## Who to Contact

**Fair Premium**  
Marilyn Morris,  
VA Cooperative Extension,  
693-2602, [mamorris@vt.edu](mailto:mamorris@vt.edu)

**Ticket Information**  
PR&T 693-2355 or  
[csteele@gloucesterva.info](mailto:csteele@gloucesterva.info)

**Other Fair Information**  
Rachael Burnette, 693-2729

## SPECIAL THANKS TO:

*Abingdon Ruritan Club  
American Legion Post 75  
Cub Scouts  
Daily Press  
Dragon Run Ruritan Club  
Gazette Journal  
Glo Quips  
Gloucester Master Gardeners  
Gloucester Mathews Farm Bureau  
Gloucester Ruritan Club  
Home Depot  
Loves  
Members of the Fair Association  
The Farmer's Daughter  
Treakle Foundation  
Walter Reed Garden Club  
Vietnam Veterans  
WXGM Radio  
Waste Management, Middle  
Peninsula Landfill & Recycling  
Facility*

# Gloucester County Fair & Carnival



## SCHEDULE OF EVENTS

### WEDNESDAY

6-10 pm

6-10 pm Carnival

### THURSDAY

6-10 pm

3:30-8 pm Fair Exhibits Accepted

6-10 pm Carnival

6:30 pm Opening Ceremony

7-9:30 pm Miss Gloucester County Fair Pageant

7-10 pm Bingo

### FRIDAY

6-10 pm

8-9 am Baked Goods & Flower Exhibits Accepted

6-10 pm Fair & Carnival admission \$2/adult, \$1/kid

6-8 pm Petting Zoo, Horse Drawn Cart Rides, Free Photos of Your Child Riding Farm Equipment

6:30 pm Cake Auction Main Stage

7-10 pm Bingo

8 pm Easy Street - Bluegrass

10 pm Door Prizes - Bingo Tent

### SATURDAY

Noon-10 pm

Noon-10 pm Fair & Carnival admission \$2/adult, \$1/kid

### SATURDAY CONTINUED...

Noon-4 pm Home Depot Kids Workshop - youth 12 & under

Noon Petting Zoo

Noon 4-H Animals

2-6 pm Free Photos of Your Child Riding Farm Equipment

4 pm The Kountry Kickers Cloggers

4 pm Horse Drawn Cart Rides

5 pm Fay Holloway & Southern Tradition

7 pm Bingo

8 pm R B & the Rockers

10 pm Door Prizes - Bingo Tent

### SUNDAY 2-10 pm

2-10 pm Fair & Carnival admission \$2/adult, \$1/kid

2 pm Horse Drawn Cart Rides

2 pm Miniature Horse Show

2 pm Petting Zoo

2 pm Free Photos of Your Child Riding Farm Equipment

4-6 pm Pick up Fair Exhibits

7 pm Showtime Karaoke

7 pm Bingo

8:30 pm Talent Show

10 pm Door Prizes Bingo Tent

**Come join your friends and neighbors at the Gloucester County Fair!**



## EXHIBITOR RULES & REGULATIONS

- \* All exhibits will be accepted Thursday, August 13 from 3:30 to 8 pm. Fresh flower arrangements & baked goods may be brought in Friday morning between 8-9 am. All exhibits are brought to Gloucester Fair Grounds at Ark Park in the Premium Tent. No other exhibits will be accepted on Friday morning.
- \* All exhibits must be checked out by the chairman of each department between 4-6 pm on Sunday, August 16. No exhibits may be removed before 4 pm on Sunday. Exhibitor must agree to this rule upon entering an exhibit.
- \* Each department will have two divisions: adult & youth unless otherwise stated in department rules. Each division will be governed by the same rules, but judged separately. Youth age divisions: 3-5, 6-9, 10-12, 13-15, & 16-18.
- \* First, second & third place ribbon prizes will be awarded. No first prize will be awarded unless the exhibit is worthy of first place even though there may be only one entry. One sweepstakes ribbon may be awarded in each department. The exhibitor with the highest total ribbon points will receive the sweepstakes ribbon. Blue - 5 pts, Red - 3 pts, White - 1 pt.
- \* Only one exhibit per class by an exhibitor will be accepted unless otherwise stated.
- \* All miscellaneous items will be as exhibitor's choice class.
- \* All exhibits must be completed within the last year & not exhibited in a Gloucester County Fair previously.
- \* All baked goods must be made from scratch. No mixes, commercial frostings, fillings or crusts.
- \* No oversized art work or art work over 30" x 30" will be entered.
- \* Any exhibit in the Exhibitors Choice class that has three or more entries will be judged as a separate class.
- \* Please be mindful that this is an outdoor event. Care will be taken to protect & secure your exhibits, but the committee will assume NO RESPONSIBILITY for loss or damage either to person or property. Precautions will be taken to avoid exposure to wind, sun & water damage. Enter at your own risk. Only under these conditions are exhibits accepted.
- \* Judging begins in all departments at 10 am, Friday, August 14. No spectators will be allowed in exhibit area during judging.

Call the Extension Office at 693-2602 with questions concerning Rules & Regulations.

### Exhibit Entry Tags

Exhibit tags are available in advance by calling the Extension Office at 693-2602 or stop by the office at 7400 Carriage Court. Tags will be available on Thursday evening & Friday morning before Exhibits are judged.

# Gloucester County Fair Departments & Exhibits

## DEPARTMENT I - FIELD CROPS & HORTICULTURE Adult & Youth Divisions

Vegetables should be clean of soil and debris.  
Vegetables should be uniform in size.

### Section A: Corn

1. Yellow Corn-5 ears
2. White Corn-5 ears
3. Stalks Corn-3 ears
4. Exhibitors Choice

### Section B: Small Grains

1. Quart Barley
2. Quart Oats
3. Quart Rye
4. Quart Sunflower Seeds
5. Quart Wheat
6. Exhibitors Choice

### Section C: Hay (Approx. 3 Pound Bundle)

1. Lespedeza
2. Soybeans
3. Mixed Hay
4. Straw (Wheat)
5. Exhibitors Choice

### Section D: Legumes

1. Peanuts-1 bunch
2. Shelled Peanuts-1 pt.
3. Lima Beans in pod (plateful)
4. Blackeyed Peas (plateful)
5. Exhibitors Choice

### Section E: Soybeans

1. 3 Stalks
2. 1 Pints
3. Exhibitors Choice

### Section F: Potatoes

1. Potatoes-5 red
2. Potatoes-5 white
3. Sweet Potatoes-5 red
4. Sweet Potatoes-5 white
5. Japanese Sweet Potatoes-1
6. Exhibitors Choice



### Section G: Garden Vegetables

1. Beets-5
2. Cabbage-3
3. Carrots-5
4. Sweet Corn-5 ears
5. Eggplant-3
6. Lettuce-1 plate
7. Onions Yellow-5
8. Onions Red-5
9. Sweet Bell Pepper-5
10. Green Peppers-5
11. Hot Peppers-5
12. Hot Banana Peppers-5
13. Banana Peppers-5
14. String Beans-plate
15. White Squash-3
16. Summer Squash-3
17. Zucchini-3
18. Winter Squash-3
19. Misc Squash-3
20. Tomatoes Red-5
21. Tomatoes Yellow-5
22. Cherry Tomatoes-1 pt
23. Roma Tomatoes-5
24. Misc Tomatoes-5
25. Cucumbers-5
26. Shelled Limas-1 pt
27. Shelled Blackeyed Peas-1pt
28. Radish-5
29. Okra-5
30. Pumpkin-1
31. Garlic
32. Herbs-Fresh
33. Herbs-dried
34. Dried Vegetables
35. Exhibitors Choice

### Section H: Fruits

1. Red Apples-5
2. Yellow Apples 5
3. Watermelon-1
4. Cantaloupe-1
5. Peaches-5
6. Misc. Melon-1
7. White Grapes-1 bunch
8. Color Grapes-1 bunch
9. Pears-5
10. Figs-5
11. Blueberries-pint
12. Plums-5
13. Dried Fruit
14. Exhibitors Choice

### Section I: Garden Exhibit

1. Exhibit of Garden Produce
2. Display of Ornamental Gourds
3. Largest Vegetable
4. Largest Fruit
5. Exhibitors Choice

### Section J: Eggs

- 1A. Standard Brown Eggs-1 dz
- 1B. Pullet Brown Eggs-1 dz
- 2A. Standard White Eggs
- 3A. Novelty Egg-Duck
- 3B. Novelty Egg-Goose



### Section B: Canned Vegetables

1. Asparagus
2. Beets
3. Carrots
4. Blackeyed Peas
5. Whole Kernel Corn
6. Cream Style Corn
7. Green Peas
8. Lima Beans
9. Mixed Vegetables
10. Okra
11. Sweet Potatoes
12. Soup Mix
13. String Beans
14. Squash
15. Succotash
16. White Potatoes
17. Exhibitors choice

### Section C: Pickles and Relishes

1. Banana Pepper
2. Beet
3. Bread & Butter
4. Cauliflower
5. Chili Sauce
6. Chow Chow
7. Cucumber-Dill
8. Cucumber-Sour
9. Cucumber-Sweet
10. Bean-Dill
11. Tomato-Green
12. Kosher
13. Mixed
14. Okra
15. Onion
16. Peach
17. Pear
18. Pepper
19. Squash
20. Watermelon Rind
21. Zucchini
22. Exhibitors Choice-Pickle
23. Corn Relish
24. Cucumber Relish
25. Green Tomato Relish
26. Pepper Relish
27. Salsa
28. Exhibitors Choice-Relish

### Section D: Jellies

1. Apple
2. Blackberry
3. Blueberry
4. Cherry
5. Crab Apple
6. Elderberry
7. Grape
8. Pear
9. Plum
10. Raspberry
11. Strawberry
12. Pepper
13. Mint
14. Peach
15. Combined Juices
16. Exhibitors Choice

### Section E: Jams

1. Blackberry
2. Blueberry
3. Cherry
4. Crab Apple
5. Damson
6. Grape
7. Peach
8. Pear
9. Plum
10. Raspberry
11. Strawberry
12. Fig
13. Combined Fruit
14. Exhibitors choice

### Section F: Preserves

1. Blackberry
2. Blueberry
3. Cherry
4. Damson
5. Fig
6. Grape
7. Pear
8. Peach
9. Plum
10. Raspberry
11. Strawberry
12. Tomato
13. Watermelon Rind
14. Combined Fruit
15. Exhibitors Choice

### Section G: Marmalade and Novelty

1. Orange Marmalade
2. Combination
3. Syrups
4. Mincemeat
5. Exhibitors Choice

## DEPARTMENT II - HOME PRODUCTS

### Adult & Youth Divisions

#### RULES:

1. Foods must be exhibited in clear standard glass jars with standard canning lids. Half pint, pint, or quarts are acceptable. Leave rings on jars for exhibition.
2. Canned/made by the exhibitor since last Fair.
3. No labels of any kind are to be placed on jars.
4. Artificial coloring may disqualify the exhibit.
5. Final decisions will be left to the judges; discretion.
6. Awards will be withdrawn if spoilage occurs.
7. USDA approved preservation methods are required. Current recommendations require processing of all foods. Open kettle canning is no longer recommended of fruits, vegetables and preserves or the use of paraffin on jams and jellies.

### Section A: Canned Fruits, Tomatoes & Juices

1. Apples
2. Applesauce
3. Peaches
4. Pears
5. Blackberries
6. Figs
7. Cherries
8. Grape Juice
9. Plums
10. Blueberries
11. Raspberries
12. Tomato Juice
13. Tomato Paste
14. Tomato Catsup
15. Tomato Sauce
16. Cold Pack Tomatoes
17. Hot Pack Tomatoes
18. Spaghetti Sauce
19. Exhibitors Choice

# Gloucester County Fair Departments & Exhibits

## Section H: Butters

1. Apple
2. Peach
3. Pear
4. Exhibitors Choice

## Section I: Wine

1. Berry
2. Dandelion
3. Grape
4. Exhibitors Choice

## Section J: Vinegars

1. Apple Cider
2. Herb
3. Exhibitors Choice

## DEPARTMENT III - BAKED GOODS

### Adult & Youth Divisions

Exhibit baked goods attractively on a paper plate. Entries may be tasted by judges; highly perishable foods such as cream pies or meringue pies will not be judged. Decorated cakes are judged on appearance. Must be made from starch.

### Section A: Cakes

¼ of cake only; one slice wrapped separately for judging. Don't cut Decorated w/mold & Decorated/freeform.

- |                         |                           |
|-------------------------|---------------------------|
| 1. Chocolate Pound      | 11. Nut                   |
| 2. Applesauce           | 12. Pineapple Upside Down |
| 3. Carrot               | 13. Pound                 |
| 4. Chocolate Layer      | 14. Spice                 |
| 5. Coconut Layer        | 15. Sponge                |
| 6. Decorated-w/mold     | 16. White Layer           |
| 7. Decorated-freeform   | 17. Yellow Layer          |
| 8. Devils Food Cupcakes | 18. Chocolate             |
| 9. Fruit Cupcakes - 5   | 19. Plain                 |
| 10. German Chocolate    | 20. Exhibitors Choice     |

### Section B: Breads

Breads exhibited by the half loaf. Individual breads, muffins/rolls displayed 5 to a plate.

- |                    |                       |
|--------------------|-----------------------|
| 1. Banana Bread    | 9. Muffins - fruit    |
| 2. Biscuits        | 10. Quick Breads      |
| 3. Coffee Cake     | 11. Sour Dough Item   |
| 4. Dinner Rolls    | 12. Sweet Rolls       |
| 5. White Loaf      | 13. Yeast Breads      |
| 6. Brown Loaf      | 14. Yeast Rolls       |
| 7. Muffins - Bran  | 15. Machine Made      |
| 8. Muffins - Plain | 16. Exhibitors Choice |

### Section C: Pies

At least ¼ of pie should be exhibited.

- |                |                      |
|----------------|----------------------|
| 1. Apple       | 5. Pecan             |
| 2. Berry       | 6. Sweet Potato      |
| 3. Cherry      | 7. Coconut           |
| 4. Lemon Chess | 8. Exhibitors Choice |

### Section D: Candy

Candy exhibited six pieces per plate.

- |                        |                      |
|------------------------|----------------------|
| 1. Chocolate Fudge     | 5. Caramels          |
| 2. Peanut Butter Fudge | 6. Seafoam           |
| 3. Mints               | 7. Divinity          |
| 4. Nut Brittle         | 8. Exhibitors Choice |

## Section E: Cookies

Exhibit 6 cookies on paper plate.

- |                   |                       |
|-------------------|-----------------------|
| 1. Bar            | 7. No Bake            |
| 2. Brownies       | 8. Sugar              |
| 3. Butterscotch   | 9. Fancy Decorated    |
| 4. Chocolate Chip | 10. Cookie Cutter     |
| 5. Oatmeal        | 11. Spritz or Pressed |
| 6. Peanut Butter  | 12. Exhibitors Choice |

## DEPARTMENT IV NEEDLEWORK

### Adult & Youth Divisions

Specify items per-stamped/made from kits; items may be judged separately if warranted by number of entries.

### Section A: Crochet

1. Afghan
2. Granny Square
3. Baby Afghan
4. Baby Set
5. Baby Robe
6. Bedspread
7. Cap
8. Cape
9. Centerpiece
10. Article of Clothing
11. Doily
12. Edging of Pillow Case
13. Pillow or Cover
14. Stole or Scarf
15. Sweater
16. Table cloth
17. Article of Household furnishing
18. Original Design
19. Article from a kit
20. Lap Throw
21. Exhibitors Choice

### Section B: Knitting

1. Afghan
2. Baby Set
3. Baby Sweater
4. Article of Clothing
5. Cap
6. Pillow or Cover
7. Scarf or Stole
8. Sweater
9. Original Design
10. Exhibitors Choice

### Section D: Patchwork

1. Afghan
2. Apparel
3. Quilt Top
4. Pillow
5. Exhibitors Choice

## Section C: Needlework

1. Crewel - Picture
2. Crewel - Pillow
3. Crewel - Tote Bag
4. Crewel - Misc.
5. Cutwork
6. Swedish Weaving
7. Monogramming
8. Picture Stitchery
9. Pillow Stitch Pic
10. Pocketbook Stitch
11. Counted Cross Stitch - original
12. Candlewicking
13. Net Darning
14. Chicken Scratch
15. Beaded Embroidery
16. Dsgn. Embroidery original
17. Counted Cross Stitch
18. Holiday or Seasonal
19. Embroidery
20. Stamped Cross Stitch
21. Exhibitors Choice

## Section E: Quilting

- |                       |                               |
|-----------------------|-------------------------------|
| 1. Appliqué - Hand    | 7. Original Design Quilt      |
| 2. Appliqué - Machine | 8. Article of Clothing        |
| 3. Embroidered        | 9. Article of Home Furnishing |
| 4. Patchwork          | 10. Machine Quilted           |
| 5. Cathedral Window   | 11. Hand-tied                 |
| 6. White on White     | 12. Exhibitors Choice         |

## Section F: Tapestry

1. Bargello
2. Grosspoint - 5-11 mesh/inch
3. Needlepoint - 12-28 mesh/inch
4. Petti Point - 19-40 mesh/inch
5. Long Stitch Needlepoint
6. Exhibitors Choice

## Section G: Rugs

- |            |                      |
|------------|----------------------|
| 1. Hooked  | 4. Crocheted         |
| 2. Braided | 5. Woven             |
| 3. Rag     | 6. Exhibitors Choice |

## Section H: Smocking

- |                       |                      |
|-----------------------|----------------------|
| 1. Dress - child      | 5. Pillow            |
| 2. Dress - adult      | 6. Blouse or Top     |
| 3. Bonnet             | 7. Exhibitors Choice |
| 4. Christmas Ornament |                      |

## Section I: Miscellaneous Needlework

- |                    |                       |
|--------------------|-----------------------|
| 1. Tote Bag        | 6. Latch Hook Pillow  |
| 2. Weaving         | 7. Latch Hook Picture |
| 3. Jewelry         | 8. Novelty Wall       |
| 4. Fabric Painting | 9. Pillows            |
| 5. Plastic Canvas  | 10. Exhibitors Choice |

## Section J: Tatting

1. Doily
2. Exhibitors Choice



# Gloucester County Fair Departments & Exhibits

## DEPARTMENT V - CRAFTS, HOBBIES & SEWING Adult & Youth Divisions

Specify items made from kits; judged separately, if warranted by number of entries.

### Section A: Seasonal Crafts

- |                    |                      |
|--------------------|----------------------|
| 1. Centerpiece     | 5. Stocking          |
| 2. Door Decoration | 6. Wreath            |
| 3. Tree Decoration | 7. Tree Skirt        |
| 4. Wall Decoration | 8. Exhibitors Choice |

### Section B: Dolls

One only.

- |                  |                      |
|------------------|----------------------|
| 1. Cloth         | 6. Wardrobe          |
| 2. Yarn          | 7. Clothespin Doll   |
| 3. Porcelain     | 8. Doll Houses       |
| 4. Restored      | 9. Exhibitors Choice |
| 5. Pair of Dolls |                      |

### Section C: Stenciled Items

- Hard Surface-wood, tile, etc.
- Soft Surface - fabric
- Gourd
- Exhibitors Choice



### Section D: Leather Craft

- |             |                      |
|-------------|----------------------|
| 1. Wallet   | 4. Key Ring          |
| 2. Belt     | 5. Bracelet          |
| 3. Moccasin | 6. Exhibitors Choice |

### Section E: Macramé

- |                 |                      |
|-----------------|----------------------|
| 1. Belt         | 4. Purse             |
| 2. Clothing     | 5. Wall Hanging      |
| 3. Plant Hanger | 6. Exhibitors Choice |

### Section F: Woodworking

- |                        |                      |
|------------------------|----------------------|
| 1. Stool               | 6. Birdhouses        |
| 2. Decoys              | 7. Doll House        |
| 3. Hand Carvings       | 8. Intarsia          |
| 4. Furniture           | 9. Exhibitors Choice |
| 5. Handmade Wood Items |                      |

### Section G: Basketry

- |                     |                       |
|---------------------|-----------------------|
| 1. Market or Oblong | 6. Original Design    |
| 2. Appalachian Egg  | 7. Shaker             |
| 3. Melon            | 8. Round              |
| 4. Key              | 9. Square             |
| 5. Free Form        | 10. Exhibitors Choice |

### Section H: Jewelry

- |             |                       |
|-------------|-----------------------|
| 1. Necklace | 6. Watch              |
| 2. Earrings | 7. Jewelry Set        |
| 3. Bracelet | 8. Hair Barret        |
| 4. Anklet   | 9. Jewelry Box        |
| 5. Ring     | 10. Exhibitors Choice |

### Section I: Folk Art

- |                 |                      |
|-----------------|----------------------|
| 1. Wall Hanging | 4. Pictures          |
| 2. Wood Carving | 5. Bird House        |
| 3. Toys         | 6. Exhibitors Choice |



### Section J: Miscellaneous Crafts

- |                    |                       |
|--------------------|-----------------------|
| 1. String Art      | 9. Stained Glass      |
| 2. Tin Punch       | 10. Recyclable Crafts |
| 3. Wreaths         | 11. Nature Crafts     |
| 4. Weaving Crafts  | 12. Candles           |
| 5. Magnets         | 13. Tie Dying         |
| 6. Puppets         | 14. Handmade Soap     |
| 7. Fabric Painting | 15. Felt Crafts       |
| 8. Ceramics        | 16. Exhibitors Choice |

### Section K: Clothing - Women/Girls

- |               |                       |
|---------------|-----------------------|
| 1. Blouse     | 8. Vest               |
| 2. Pants      | 9. Jacket             |
| 3. Skirt      | 10. Suit              |
| 4. Shorts     | 11. Formal Gown       |
| 5. Dress      | 12. Recycled          |
| 6. Child suit | 13. Exhibitors Choice |
| 7. Apron      |                       |

### Section L: Clothing Men/Boys

- |           |                      |
|-----------|----------------------|
| 1. Shirt  | 5. Jacket            |
| 2. Slacks | 6. Tie               |
| 3. Shorts | 7. Recycled          |
| 4. Suit   | 8. Exhibitors Choice |

### Section M: Miscellaneous Sewing

- |                 |                  |
|-----------------|------------------|
| 1. Utility item | 3. Miscellaneous |
| 2. Pillows      |                  |

## DEPARTMENT VI - ART

### Adult & Youth Divisions

No artwork over 30" x 30" accepted. All adult entries must be framed and ready to be hung. Only one is allowed per class.

### Section A: Oils & Acrylic

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section B: Water Color

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section C: Pastels

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section D: Pencil

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section E: Post Ink

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section F: Charcoal

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section G: Mixed Media

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section H: Marker Work

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section I: Crayons

- |               |                        |
|---------------|------------------------|
| 1. Portraits  | 5. Flowers             |
| 2. Landscape  | 6. Historical interest |
| 3. Seascape   | 7. Animals             |
| 4. Still Life | 8. Exhibitors Choice   |

### Section J: Sculptors

### Section K: China Painting

### Section L: Toile/Method Painting

### Section M: Pottery

### Section N: Print

### Section O: Computer Art



# Gloucester County Fair Departments & Exhibits

## DEPARTMENT VII PHOTOGRAPHY

Contestants may exhibit a total of eight prints - no more than one entry per class. All photographs must be mounted on a card, single mat or board. NO FRAMES

### Division I: Black & White Photography

NOTE: Due to special features, black and white photography will be judged as a separate medium from color and awarded accordingly. Special attention given to use of highlights and shadows which produce the unique effect of black and white. Preferred that all prints be at least 8" x 10" and not less than 5" x 7".

- |                 |                      |
|-----------------|----------------------|
| 1. Architecture | 7. Pets              |
| 2. Landscape    | 8. Children          |
| 3. Wildscape    | 9. Family & Friends  |
| 4. Gardens      | 10. Domestic Animals |
| 5. Flowers      | 11. Sports           |
| 6. Wildlife     | 12. Special effects  |

### Division II: Photography by Youth: 12 or younger

- |                 |                      |
|-----------------|----------------------|
| 1. Architecture | 7. Pets              |
| 2. Landscape    | 8. Children          |
| 3. Wildscape    | 9. Family & friends  |
| 4. Gardens      | 10. Domestic Animals |
| 5. Flowers      | 11. Sports           |
| 6. Wildlife     | 12. Special effects  |

### Division III: Photography by Youth: 12 to 18 years

- |                 |                      |
|-----------------|----------------------|
| 1. Architecture | 7. Pets              |
| 2. Landscape    | 8. Children          |
| 3. Wildscape    | 9. Family & friends  |
| 4. Gardens      | 10. Domestic Animals |
| 5. Flowers      | 11. Sports           |
| 6. Wildlife     | 12. Special effects  |

### Division IV: Hobbyist

for adults who take photos for personal pleasure, but are strictly in the amateur class

- |                     |
|---------------------|
| 1. Architecture     |
| 2. Landscape        |
| 3. Wildscape        |
| 4. Gardens          |
| 5. Flowers          |
| 6. Wildlife         |
| 7. Pets             |
| 8. Children         |
| 9. Family & Friends |
| 10 Domestic Animals |
| 11. Sports          |
| 12. Special Effects |



## DEPARTMENT VIII - FLOWERS Adult & Youth Divisions

### Division I: Horticultural

#### Section A: Annuals & Perennials

- |                    |                       |
|--------------------|-----------------------|
| 1. Dahlias         | 7. Rooster Comb       |
| 2. Roses           | 8. Celosia            |
| 3. Miniature Roses | 9. Sun Flowers        |
| 4. Zinnias         | 10. Cosmos            |
| 5. Marigolds       | 11. Exhibitors Choice |
| 6. Chrysanthemums  |                       |

#### Section B: Plants

- |                   |                      |
|-------------------|----------------------|
| 1. Begonia        | 5. Succulents-Cactus |
| 2. African Violet | 6. Orchids           |
| 3. Coleus         | 7. Exhibitors Choice |
| 4. Fern           |                      |

#### Section C: Hanging Plants

- |            |              |
|------------|--------------|
| 1. Foliage | 2. Flowering |
|------------|--------------|

#### Section D: Vines

- |             |                 |
|-------------|-----------------|
| 1. Blooming | 2. Non-blooming |
|-------------|-----------------|

#### Section E: Multi-Plantings

- Small Container - 6-18 inches
- Large Container - Over 18 inches

#### Section F: Silk & Dried Arrangements

- Silk
- Dried Arrangement (purchased materials)
- Dried Arrangement (homegrown materials)

### Division II: Artistic Arrangements

- Sunflowers - in a pitcher container
- Dahlias - exhibitors choice
- Zinnias - in basket container
- Roses - in tea cup/or tea pot container
- Mixed Flowers - in blue container
- Simply Flowers-youth class only-18 or younger

## FLOWER SHOW RULES

- One entry allowed per exhibitor in each class.
- All exhibits in horticulture must be grown by exhibitor.
- Exhibits not to exceed 24 inches.
- Exhibits are to be exhibited in bud vases or suitably sized bottles.
- Artificial flowers and foliage are only allowed in silk and dried arrangements.
- All designs must be the work of the exhibitor.
- Arrangements must be made at home except for minor repairs at time of placement.

## DEPARTMENT IX - 4-H

4-H Youth aged 5-18 (Youth 5-8 get Participation ribbons only), Jr. (9-13) & Sr. (14-18) division in each category

Small Livestock Exhibits. Open to all Gloucester youth aged 5-18. Sheep, Goats, Rabbits, Poultry. Saturday August 15 Call Krista Gustafson at the Extension Office 693-2602 for participation information by August 10th.

4-H Mini show for Miniature Horses. Open to Gloucester 4-H Youth only. Sunday, August 16, 1:30 PM to 3 (must be unloaded by 1:15). Call Krista Gustafson at the Extension Office 693-2602 for participation information by August 10th.

4-H Project Portfolio Contest. Portfolios judged on completeness, accuracy, and creativity.

4-H Project Photography Contest. Photographs from your 4-H project, must be taken by the 4-H participant.

4-H Big Watermelon Contest. Open to all Gloucester Youth ages 5-18. Bring your watermelon, with a photograph of you and your watermelon in the garden.

4-H Eco-Art Contest. Art projects from Nature and those made of recycled materials. Open to all Gloucester youth aged 5-18.

4-H Youth Gardening. Same categories as adult garden.



# Gloucester County Fair...the search is on...baking contests!

## Search For The Best Angel Food Cake Dessert Rules:

- \* Open to any individual who is a Virginia resident, one entry per person, participant does not have to reside in county where fair is held.
- \* Entrant must begin the dessert with a baked angel food cake, made from 'scratch' - no mixes used. It can be base of any type of dessert. Remember there is no refrigeration at the county fair. Please be mindful of this as you choose your dessert.
- \* A minimum of 10 large eggs must be cracked (Angel Food Cake use egg whites.)
- \* Frosting or icing is optional. If the dessert is submitted frosted or glazed, the recipe for frosting, icing or glaze must be included on the same sheet. Include garnish in recipe.
- \* Entire dessert must be submitted on cardboard or a disposable container for judging.
- \* Recipe must list ingredients in order of use. Preparation instructions, pan size (and type) and cooking time and temperatures, must be included. Written recipe must be printed on one side of page and must be submitted with the baked entry. Reverse side of page must include recipe contestant's name, address, phone and email address.
- \* This is an adult competition. Contestants under 18 will be judged as an adult.
- \* All winners are eligible to compete at the state level.

### Judging is based on the following criteria:

A. Flavor	25 points
B. Overall Appearance	25 points
C. Moistness and Crumb/Texture	20 points
D. Followed Recipe Requirements	15 points
E. Creativity (appearance, ingredients, etc.)	<u>15 points</u>
<b>Total</b>	<b>100 points</b>

<b>Prizes:</b>	
1st	A gift basket from the Virginia Egg Council & First Place Ribbon
2nd	A gift from the Virginia Egg Council & \$15 & Second Place Ribbon
3rd	A gift from the Virginia Egg Council & \$10 & Third Place Ribbon



## Gloucester's Best Pound Cake Recipe

### RULES:

- \* Open to any individual who is a Virginia resident, one entry per person, participant does not have to reside in county where fair is held.
- \* Entry must be a baked pound cake and made from "scratch" (no mixes).
- \* A minimum of 6 large eggs must be used.
- \* Frosting or icing is optional. If the pound cake is submitted frosted or glazed the recipe for frosting or icing must be included on the same sheet.
- \* Entire pound cake must be submitted on cardboard/disposable container for judging.
- \* Recipe(s) must list ingredients in order of use, preparation instructions, pan size and cooking time and temperatures. Written recipes must be submitted with the baked entry, printed on one side of the page. Reverse side of page must include recipe author's name, address and phone number.

### Judging will be based on the following criteria:

a. Flavor	25 points
b. Overall Appearance	25 points
c. Moistness and Crumb/Texture	25 points
d. Followed Recipe Requirements	15 points
e. Creativity (appearance, ingredients, etc.)	<u>10 points</u>
<b>Total</b>	<b>100 points</b>

Sponsored by the Gloucester County Fair Association



<b>County Fair Prizes:</b>	
<b>Adult</b>	
First Place	Blue ribbon & \$25.00
Second Place	Ribbon & \$15.00
Third Place	Ribbon & \$10.00

## Best Cake Auction

Friday, August 14  
6:30 pm  
Main Stage

Yum, Yum! All cakes entered in the pound cake and angel food dessert contests will be available for sale to the highest bidder. Here is your chance to buy an award winning cake/dessert.

Proceeds benefit  
Gloucester County  
Fair



## 4-H Cookie/Brownie/Bar Baking Contest

### Rules:

1. Open to any individual who is age 9 through 18.
2. Entry must be cookies, brownies or bars made from "scratch" (no mixes).
3. Entry must be submitted as a plate of six (6) on doily-covered cardboard/disposable container.
4. Recipe(s) listing the ingredients, preparation instructions and recipe author must be submitted with the entry, printed on one side of the page. Include name, address and phone number on the back side of page.



<b>County Fair Prizes:</b>	
First Place	= \$20
Second	= \$15
Third	= \$10
First place winner also receives a 4-H gift basket.	

### Judging will be based on the following criteria:

a. Flavor	30 points
b. Overall Appearance	25 points
c. Moistness & Crumb/Texture	20 points
d. Consistency (size & shape)	15 points
e. Creativity (appearance, ingredients, etc.)	<u>10 points</u>
<b>TOTAL</b>	<b>100 points</b>